

2019 JAPANESE AMERICAN LEADERSHIP DELEGATION TO JAPAN 19th DELEGATION

APPLICATION FORM

Individuals selected must be able to travel to Japan from March 1 - 9, 2019 and attend a mandatory orientation in Los Angeles February 1 - 2, 2019. Deadline for application submission: September 14, 2018.

REQUIRED MATERIALS

All materials must be submitted in order for the application to be considered.

1) Resume: Please submit a resume no longer than 3 pages in length. If the following information is not included in your resume, please provide an additional attachment.

- Address Business and Home (Specify preferred mailing address)
- Telephone Business, Home, Cell Phone
- Email Address
- Employer
- Job Title
- Job Field
- Professional Affiliations & Leadership Positions
- Community/Volunteer Affiliations & Leadership Positions
- Date of Birth
- Prefecture(s) in Japan where your ancestors originated
- Nikkei ancestry generation in U.S. (sansei, yonsei, shin-nisei, etc.)
- Prior visits to Japan if applicable (Specify year, length of stay and purpose of visit)
- Have you previously applied to the program? (Specify year)
- References (Two): Preferably individuals who are knowledgeable about your experience in U.S.-Japan relations and/or your professional/community/volunteer experience.

2) Biography: Please include a short (150 word) narrative biography highlighting your career, community involvement, and education. Examples from previous classes may be found at <u>www.usjapancouncil.org/jald</u>.

3) Personal Statement: Provide a brief response to the following questions: Attach separate sheet – no more than TWO pages double-spaced.

- 1. Why do you wish to participate in this program?
- 2. Briefly describe any prior experience you have had in U.S.-Japan relations.
- 3. How did you learn about this program?

4) Letter of recommendation: Please submit a recommendation letter in support of your application (limit two).

Please send all information by email, fax, or mail to your local Consulate General of Japan (see attached list). Residents of Washington, D.C. should send information to the Embassy of Japan. A second copy should be sent to the U.S.-Japan Council by e-mail to <u>amurata@usjapancouncil.org</u>.

All applicants will be notified of the results by the consulate general or embassy to which they submitted their application, generally by the end of November.

For more information contact:

Embassy of Japan/Consulate General of Japan in your region (see attached for list of Embassy of Japan and Consulate offices)

Consulate General of Japan in Los Angeles

Ms. Jennifer Usyak, <u>j.usyak@ls.mofa.go.jp</u>, (213) 617-6700 x166 Consul Shigeru Kikuma, <u>shigeru.kikuma@mofa.go.jp</u>, (213) 617-6700 x130

U.S.-Japan Council

Mr. Kaz Maniwa, <u>kmaniwa@usjapancouncil.org</u>, (415) 230-0886 or Ms. Allison Murata, <u>amurata@usjapancouncil.org</u>, (310) 500-2873